
CONTENTS

CEREMONIAL ORATORY IN KIEVAN RUS'

<i>S. M. Shumilo</i> (Chernihiv). <i>Sermon on Law and Grace</i> by Metropolitan Hilarion as a work of the «weaving of words» style	3
---	---

LITERARY TEXTS IN TRANSLATION

<i>D. M. Bulanin</i> (Saint Petersburg). Mythological Commentaries on Gregory of Nazianzus's Orations and John the Exarch's <i>Hexameron</i>	12
--	----

CHRONOGRAPHY. HISTORICAL NARRATIVE. LEGENDARY TALES

<i>E. G. Vodolazkin, T. R. Rudi</i> (Saint Petersburg). Brief Chronographical Palaea (Text). Part 6	60
<i>L. V. Sokolova</i> (Saint Petersburg). What Did the Original Text of the <i>Chronicle Tale of the Battle of Kulikovo</i> Say about Oleg of Ryazan?: (Towards a Problem of Later Interpolations in the Text of the <i>Chronicle Tale</i>)	76
<i>A. G. Bobrov</i> (Saint Petersburg). The White Lake St. Cyril's Monastery and Tales about Eastern Parts	110

HAGIOGRAPHY AND HYMNOGRAPHY

<i>A. V. Dukhanina</i> (Moscow). Sources of the Pskov Redaction of the Service for Princess Olga: to the Problem of Attribution	135
<i>T. B. Karbasova, Zh. L. Levshina, M. A. Shibaev</i> (Saint Petersburg). Pachomius the Serb's Autograph of the <i>Life of Barlaam of Khutyn</i>	171
<i>T. B. Karbasova, N. I. Milyutenko</i> (Saint Petersburg). Pachomius the Serb in His Work on the Hagiographic Cycle Dedicated to Michael and Theodore of Chernigov	197
<i>I. A. Lobakova</i> (Saint Petersburg). The <i>Life of Galaktion of Vologda</i> : to the History of the Text	234
<i>N. V. Ponyrko</i> (Saint Petersburg). «Secular» Life as a New Type of Life in Russian Hagiography of the 17th Century	284
<i>E. M. Yukhimenko</i> (Moscow). The <i>Vyg Life of Prince Georgy Vsevolodovich of Vladimir</i>	295

TALES ABOUT ICONS AND MONASTERIES

<i>A. V. Pigin</i> (Saint Petersburg). Towards a Study of Literary Works about Saints and Shrines of the Kargopol Region. The Tale about a Miracle-Working Icon of St. Nicholas the Wonderworker, the Great Martyr Barbara and St. Paraskeva Pyatnitsa	319
--	-----

CONTENTS

559

- R. A. Bespalov (Tula). Story of Baptizing of Mtsensk People and of Appearance of an Icon of Nicholas the Wonderworker in the Town of Mtsensk in 1415

351

HISTORY OF RUSSIAN MONASTICISM

- E. V. Romanenko (Moscow). *Skitskoe Pokayanie (The Skete Repentance)*: the History and Usage of the Text in Russian Monastic Culture of the 15th—17th Centuries

366

- S. A. Semyachko (Saint Petersburg). The Story *Troyeslozhnoe Umilenie*: Sources of the Text and Peculiarity of Circulation

378

**FROM THE ANCIENT MANUSCRIPTS REPOSITORY
OF THE PUSHKIN HOUSE**

- A. B. Bildyug, T. N. Galasheva, M. V. Kyzhlev (Saint Petersburg). Catalogue of the Manuscript Collection from Vyatka (inventory 59, Mourashy Collection) in the Ancient Manuscripts Repository (Drevlekhranilische) of the Pushkin House

387

- I. V. Fedorova (Saint Petersburg). Old Russian Literary Texts in Manuscript Collections of the Modern Period: an Overview of Copies of East Slavic *Khozhdenia* from the Ancient Manuscripts Repository of the Institute of Russian Literature (the Pushkin House) in Saint Petersburg

441

FROM THE HISTORY OF SCHOLARSHIP

- V. A. Romodanovskaya (Saint Petersburg). Comments on V. P. Adrianova-Peretts's Scholarly Activities: Two Letters to A. A. Dmitrievsky

469

IN MEMORIAM

- Olga Andreevna Belobrova (1925—2018)
Natalya Sergeevna Demkova (1932—2018)

476

483

- Annotations, keywords, references

487

- List of abbreviations

547

- Note to the authors

553